

**APPLICATION
MARY KIRKPATRICK HASKELL SCHOLARSHIP
c/o CREATE FOUNDATION
P.O. Box 1053
TUPELO, MS 38802**

THE MARY KIRKPATRICK HASKELL SCHOLARSHIP WAS FORMED IN 1992 FOR THE PURPOSE OF PROVIDING FINANCIAL ASSISTANCE TO THE STUDENTS OF MISSISSIPPI, THROUGH FOUR YEAR COLLEGE SCHOLARSHIPS, TO FACILITATE THE CONTINUATION OF THEIR ACADEMIC GROWTH THROUGH MISSISSIPPI UNIVERSITIES. THE SCHOLARSHIPS WILL BE AWARDED BASED ON ACHIEVEMENTS, ACADEMICS, ACTIVITIES, AND FINANCIAL STATUS. THE NUMBERS AND AMOUNTS OF EACH SCHOLARSHIP WILL BE DETERMINED BY THE BOARD OF DIRECTORS OF THE MARY KIRKPATRICK HASKELL SCHOLARSHIP FOUNDATION. THIS SCHOLARSHIP IS GIVEN IN MEMORY OF MARY KIRKPATRICK HASKELL, AMORY'S FIRST SCHOOL NURSE AND MISSISSIPPI'S FIRST SCHOOL NURSE PRACTITIONER, WHO DEDICATED HER LIFE TO THE CHILDREN OF AMORY.

PERSONAL INFORMATION

1. NAME _____
2. SOCIAL SECURITY NUMBER _____
3. DATE OF BIRTH _____
4. AGE _____
5. PERMANENT HOME ADDRESS _____

(STREET)

(CITY) (COUNTY) (STATE) (ZIP)

6. TELEPHONE NUMBER _____
7. PARENTS' NAMES _____

8. PARENTS' PLACE OF EMPLOYMENT _____

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HIGH SCHOOL INFORMATION (TO BE COMPLETED BY HIGH SCHOOL OFFICIAL)

(A) HIGH SCHOOL ATTENDED (NAME/ADDRESS) _____

(B) CLASS RANK _____ OF _____ GRADUATES

(C) GRADUATION DATE _____

(D) HIGH SCHOOL GRADE POINT AVERAGE (ON 4.0 SCALE OR NUMERICAL GRADES,
I.E.90, 95, ETC.) _____

(E) ACT ASSESSMENT SCORES: ENGLISH _____ MATH _____
SOCIAL STUDIES OR READING _____ SCIENCE REASONING _____
COMPOSITE _____ DATE OF NATIONAL TEST FOR ACT _____ (MO/YR)

(F) SAT SCORES: VERBAL _____ MATH _____

(G) NATIONAL MERIT SEMIFINALIST () NATIONAL ACHIEVEMENT FINALIST ()

I CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AS REFLECTED BY APPROPRIATE SCHOOL RECORDS.

SIGNATURE OF SCHOOL OFFICIAL _____

DATE _____

LEADERSHIP ACTIVITIES:

LIST HIGH SCHOOL AND COMMUNITY ACTIVITIES, INCLUDING ALL AWARDS AND
POSITIONS OF LEADERSHIP HELD AT EACH GRADE LEVEL AS WELL AS MEMBERSHIP IN
VARIOUS STUDENT ORGANIZATIONS. IF ADDITIONAL SPACE IS NEEDED, ATTACH A
SEPARATE SHEET.

(A) STUDENT GOVERNMENT (LIST MEMBERSHIPS, OFFICES HELD, AND SCHOOL
YEARS SERVED IN EACH ORGANIZATION) _____

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(B) EXTRACURRICULAR ACTIVITIES (LIST PARTICIPATION IN SPORTS, BAND, ETC.
AND SCHOOL YEARS ENGAGED IN EACH ACTIVITY) _____

(C) SCHOLASTIC OR OTHER HONORS RECEIVED (NATIONAL HONOR SOCIETY,
MATH CLUB, PHI THETA KAPPA, ETC.) _____

(D) COMMUNITY INVOLVEMENT

(E) WORK EXPERIENCE

(F) OTHER ORGANIZATIONS AND AWARDS

(G) WHAT WILL YOUR MAJOR COURSE OF STUDY BE?

- PLEASE INCLUDE A RECENT PHOTOGRAPH
- PLEASE RETURN COMPLETED APPLICATION TO GUIDANCE COUNSELOR AT YOUR SCHOOL BY MARCH 6, 2026.

[illegible]