#### Eligibility requirement:

- Student must be a graduating senior of one of the four high schools in Alcorn County
- Based on Scholarship, Leadership, and Financial Need

Please return application to your high school counselor no later than March 7, 2025

| Name  |   |                                |  |   |                                    |
|---|---|--------------------------------|--|---|------------------------------------|
| Street Address                                      |   | ŗ                              | Phone                                    |   |                                    |
| City, State, Zip                                    |   | E                              | mail                                     |   |                                    |
| Date of Birth                                       |   |                                | Place of Birth                           |   |                                    |
| Age   |   |                                | -<br>Sex                                 |   |                                    |
|   |   | (0                             | - NOT - I'S                              |   |                                    |
| ۸   | airi2 🗆 Ua. 🗆 Na                                    | (Resident diler                | i status aoes NOT qualify. A             | pplicant must be a citizen o<br>applica | n tne aate tne<br>tion is signed.) |
| f you were not bor<br>(Office or Cou                | an citizen?   | oer.                           |  |   | ce                                 |
|   | n in the United States, but a                       |                                |  |   | s.<br>—                            |
| scholarship. Yo<br>application for<br>compensation. |   | ame, and and<br>nd publicity p | y information cont<br>ourposes without c | ained within the                        | •                                  |
| Date  | Signed by:  |                                |  | (Stude                                  |                                    |
| Date  | Signed by:  |                                |  | _ (Mother/Guardio                       | ın)                                |
|   | Signed by:  |                                |  | _ (Father/Guardia                       | n)                                 |
|   | l (9 <sup>th</sup> through 12 <sup>th</sup> grades, |                                |  |   |                                    |
| Name of school                                      | ors courses? Yes No                                 | Date:                          | s attended                               |   |                                    |
|   | vanced placement courses?                           | Yes 🗌 No                       | Did you participed Did you participed    | ate?                                    |                                    |
| Name of school                                      |   | Date                           | attended                                 |   |                                    |
|   | ors courses? Ves No                                 |                                | Did you particip                         | ate? Yes No                             |                                    |
|   | vanced placement courses?                           | Yes 🗌 No                       |  | ate? Yes No                             |                                    |
|   |   |                                | _ Number of stud                         | ents in class                           |                                    |
| Best ACT score                                      | Best combined                                       | I SAT score                    |  |   |                                    |

#### Honors and Awards

Include scholastic, extracurricular, and civic honors, and awards during grades 9 through 12. State the nature of the award and grade won (i.e. Girl Scout Gold Award – 12). Please do not abbreviate names of awards.

| 1. | 9.  |  |
|----|-----|--|
| 2. | 10. |  |
| 3. | 11. |  |
| 4. | 12. |  |
| 5. | 13. |  |
| 6. | 14. |  |
| 7. | 15. |  |
| 8. | 16. |  |

#### Positions of Leadership

State name of organization, position, and grade(s) position was held, starting with the most recent (i.e. Key Club, President – 11).

| 1. | 5. |  |
|----|----|--|
| 2. | 6. |  |
| 3. | 7. |  |
| 4. | 8. |  |

#### Activities and Organizations

Include all scholastic, extracurricular, and civic organizations that you participated in during grades 9 to 12, even those listed in the Positions of Leadership section (i.e. Pep Club – 12).

| 1. | 7.  |  |
|----|-----|--|
| 2. | 8.  |  |
| 3. | 9.  |  |
| 4. | 10. |  |
| 5. | 11. |  |
| 6. | 12. |  |

### Community Service

List volunteer work or community service you performed without pay from 2022 - 2025.

| Organization                                    | Dates of                | Type of Work                             | Total Hours              |
|---|-------------------------|--|--------------------------|
|   | Participation           |  |                          |
|   |                         |  |                          |
|   |                         |  |                          |
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|   |                         |  |                          |
|   |                         |  |                          |
|   |                         |  |                          |
|   |                         | Francis van sent                         |                          |
|   | List the jobs           | Employment you have held from 2022-2025. |                          |
| Include work o                                  |                         | a family business, even if not pa        |                          |
|   | =                       | d, not average hours per week.           |                          |
|   |                         |  |                          |
| mployer   | Dates of                | Type of Work                             | Total Hours              |
|   | Employment              |  |                          |
|   |                         |  |                          |
|   |                         |  |                          |
|   |                         |  |                          |
|   |                         |  |                          |
|   |                         |  |                          |
|   |                         |  |                          |
|   |                         | College Plans                            |                          |
| State vour plai                                 | ns for enrollment in ar | accredited American college or           | university. Include vour |
|   |                         | d that any scholarship money a           |                          |
|   | to your choses          | n college and placed in your acc         | ount).                   |
| <u>- 0 - 2 - 11 - 11 - 11 - 11 - 11 - 11 - </u> |                         |  | <del></del>              |
|   |                         |  |                          |
|   |                         |  |                          |
|   |                         |  |                          |
| Have vour been a                                | iven other scholarship  | aid? 🗆 Yes 🗆 No                          |                          |
| -   | -                       |  |                          |
| ii yes, give detalis:                           |                         | ****************                         |                          |
|   |                         |  |                          |
| Do you intend to d                              | apply for financial aid | at the college you plan to atten         | d? 🗌 Yes 🗌 No            |
| fues aiue details:                              |                         |  |                          |

### In My Own Words

| Please explain your goals for the future, and how receiving this scholarship will assist you in buildin<br>your future: |  |  |
|---|--|--|
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