

*Dr. Marshall E. Hollis Family 4-H*  
*Scholarship Fund*  
**APPLICATION**

NAME \_\_\_\_\_ SEX \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

PARENTS' OR GUARDIANS' NAMES \_\_\_\_\_

FATHER'S OCCUPATION \_\_\_\_\_

MOTHER'S OCCUPATION \_\_\_\_\_

NUMBER OF CHILDREN LIVING AT HOME \_\_\_\_\_

NUMBER OF CHILDREN IN COLLEGE \_\_\_\_\_

IS OUTSIDE FINANCIAL ASSISTANCE NECESSARY TO BEGIN AND COMPLETE A  
FOUR-YEAR EDUCATION? YES ☐ NO ☐

IF YES, PLEASE EXPLAIN WHY \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

DO YOU PLAN TO BE A FULL-TIME STUDENT? \_\_\_\_\_ PLEASE EXPLAIN  
FUTURE PLANS/FIELD OF STUDY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GIVE NAMES OF COLLEGES TO WHICH YOU HAVE APPLIED \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

HIGH SCHOOL GRADE POINT AVERAGE \_\_\_\_\_ ACT SCORE \_\_\_\_\_

CLASS RANK \_\_\_\_\_ SAT SCORE\* \_\_\_\_\_ VERBAL \_\_\_\_\_ MATH \_\_\_\_\_

\*IF AVAILABLE

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**LIST ALL EXTRA CURRICULAR ACTIVITIES DURING YOUR HIGH SCHOOL CAREER, BOTH IN SCHOOL AND OUTSIDE OF SCHOOL. (Attach a separate sheet if necessary)**

Activity	Dates

**To be eligible for the scholarship, a student must:**

- 1. Based on financial need.**
- 2. Be a graduating senior from a high school in Tippah County, Mississippi**
- 3. Have a minimum GPA of 2.5.**
- 4. Have a minimum ACT score of 18.**
- 5. Be an active member of a Tippah County 4-H Club. Show leadership role in local club, county, and state 4-H events.**
- 6. Plan to enroll in college as a full-time student.**
- 7. Show examples of leadership in community or school programs.**

**The winner of this scholarship will receive a onetime award paid directly to a college or university.**

**RETURN APPLICATIONS TO YOUR HIGH SCHOOL GUIDANCE  
COUNSELOR BY MARCH 8, 2024.**