

# Prentiss County

# 2021

Mississippi

## GENERAL DEMOGRAPHICS

Population: 25,052      Households: 9,854

| By Gender | 2020   |
|-----------|--------|
| Male      | 49.07% |
| Female    | 50.93% |

| By Age    | 2020   |
|-----------|--------|
| Age 0-9   | 12.16% |
| Age 10-20 | 14.63% |
| Age 21-24 | 5.40%  |
| Age 25-34 | 12.61% |
| Age 35-44 | 11.43% |
| Age 45-54 | 12.07% |
| Age 55-64 | 12.56% |
| Age 65-74 | 10.81% |
| Age 75+   | 8.34%  |

| By Race and Ethnicity | 2020   |
|-----------------------|--------|
| White                 | 82.60% |
| African American      | 14.58% |
| Other                 | 2.81%  |



## LABOR MARKET

| Residence Based Amounts | 2020   | 2019   | 2018   | 2017   | 2016   |
|-------------------------|--------|--------|--------|--------|--------|
| Civilian Labor Force    | 11,210 | 11,310 | 11,050 | 11,070 | 11,150 |
| Unemployed              | 780    | 550    | 480    | 510    | 620    |
| Unemployment Rate       | 7.0    | 4.9    | 4.3    | 4.6    | 5.6    |
| Employed                | 10,430 | 10,760 | 10,570 | 10,560 | 10,530 |

| Establishment Based Amounts                   | 2020       | 2019         | 2018         | 2017         | 2016         |
|---|------------|--------------|--------------|--------------|--------------|
| Manufacturing                                 | N/A        | 1,750        | 1,690        | 1,520        | 1,640        |
| Non-manufacturing                             | N/A        | 6,120        | 5,800        | 5,840        | 5,810        |
| Agricultural Forestry, Fishing & Hunting      | -          | 30           | 40           | 40           | 60           |
| Mining  | -          | 0            | 0            | 0            | 0            |
| Utilities                                     | -          | 50           | 50           | 50           | 50           |
| Construction                                  | -          | 350          | 340          | 320          | 310          |
| Wholesale Trade                               | -          | 110          | 90           | 80           | 40           |
| Retail Trade                                  | -          | 910          | 910          | 900          | 850          |
| Transportation & Warehousing                  | -          | 510          | 450          | 510          | 580          |
| Information                                   | -          | 110          | 130          | 130          | 120          |
| Finance & Insurance                           | -          | 190          | 190          | 190          | 190          |
| Real Estate, Rental & Leasing                 | -          | 40           | 50           | 50           | 60           |
| Professional Scientific & Technical Services  | -          | 250          | 230          | 210          | 220          |
| Management of Companies                       | -          | 50           | 50           | 60           | 20           |
| Administrative Support & Waste Management     | -          | 390          | 410          | 430          | 450          |
| Educational Services                          | -          | 0            | 0            | 0            | 0            |
| Health Care & Social Assistance               | -          | 790          | 670          | 620          | 640          |
| Arts, Entertainment & Recreation              | -          | 10           | 10           | 10           | 10           |
| Accommodations & Food Services                | -          | 610          | 560          | 600          | 630          |
| Other Services (except public administrative) | -          | 80           | 70           | 70           | 70           |
| Government                                    | -          | 1,640        | 1,550        | 1,570        | 1,510        |
| Education (included in Government total)      | -          | 1,160        | 1,060        | 1,060        | 1,040        |
| <b>Total Non-agricultural Employment</b>      | <b>N/A</b> | <b>7,870</b> | <b>7,490</b> | <b>7,360</b> | <b>7,450</b> |

## ECONOMY

|  | 2020     | 2019     | 2018     | 2017     | 2016     | Region   |
|--|----------|----------|----------|----------|----------|----------|
| <b>Per Capita Income</b>                                       | \$31,314 | \$30,727 | \$30,084 | \$30,418 | \$28,483 | \$37,208 |
| <b>Median Household Income</b>                                 | \$40,956 | \$37,293 | \$38,318 | \$35,358 | \$34,653 | \$47,588 |
| <b># of Households with Income Equal or Less Than \$24,999</b> | 3,232    | 3,365    | 3,268    | 3,548    | 3,560    | N/A      |
| <b>% of Households with Income Equal or Less Than \$24,999</b> | 32.80%   | 34.15%   | 33.26%   | 36.08%   | 35.76%   | 27.79%   |

| <b>Employment Occupational Composition %</b> | <b>2020</b> |
|--|-------------|
| Professional and Technical                   | 17.08%      |
| Executive, Administrative and Managerial     | 4.67%       |
| Sales  | 8.34%       |
| Administrative Support and Clerical          | 10.27%      |
| Production, Craft and Repair                 | 23.46%      |
| Transportation and Material Moving           | 13.92%      |
| Handlers, Helpers and Laborers               | 0.56%       |
| Service                                      | 21.70%      |



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## SOCIAL ENVIRONMENT

|   | 2020     | 2019     | 2018     | 2017     | 2016     |
|---|----------|----------|----------|----------|----------|
| <b>Number of Births to Single Teens</b>             | N/A      | 22       | 31       | 31       | 29       |
| <b>TANF &amp; Food Stamp Payments per Household</b> | \$410.52 | \$317.78 | \$419.37 | \$461.04 | \$511.44 |
| <b>Number of Divorces</b>                           | N/A      | 120      | 115      | 105      | 124      |
| <b>Number of Divorces Involving Children</b>        | N/A      | 51       | 49       | 50       | 52       |

## EDUCATION

|  | 2020     | 2019     | 2018     | 2017    | 2016    | Region   |
|--|----------|----------|----------|---------|---------|----------|
| <b>Percent of Population 25+ with HS Diploma</b> | 79.33%   | 78.72%   | 76.82%   | 76.73%  | 73.89%  | 82.63%   |
| <b>Average Expenditure per Student</b>           | \$10,377 | \$10,161 | \$10,061 | \$9,785 | \$9,521 | \$10,543 |
| <b>ACT All Students</b>                          | 18.72    | 18.73    | 18.12    | 18.36   | 18.53   | 17.89    |
| <b>Average Class Size</b>                        | 11.91    | 12.03    | 12.18    | 12.27   | 12.41   | 13.06    |

| <b>Educational Attainment % by level</b> | <b>2020</b> |
|--|-------------|
| Graduate/Professional                    | 5.20%       |
| 4 Year Degree +                          | 7.19%       |
| Associate's Degree                       | 10.95%      |
| Some College                             | 22.03%      |
| High School Diploma                      | 33.97%      |
| Some High School                         | 13.23%      |
| Some Elementary                          | 7.44%       |

| <b>High School Completer Rate</b> | <b>2020</b> |
|-----------------------------------|-------------|
| Prentiss County                   | 87.3        |
| Baldwyn                           | 87.7        |
| Boonville                         | 83.3        |

## HOUSING

|   | 2020      | 2019      | 2018     | 2017     | 2016     | Region    |
|---|-----------|-----------|----------|----------|----------|-----------|
| <b>Percent of Owner Occupied Housing</b>  | 74.82%    | 74.82%    | 74.74%   | 74.68%   | 74.61%   | 68.25%    |
| <b>Percent of Renter Occupied Housing</b> | 25.18%    | 25.18%    | 25.26%   | 25.32%   | 25.39%   | 31.75%    |
| <b>Median Home Value</b>                  | \$109,809 | \$110,997 | \$98,856 | \$90,940 | \$83,537 | \$135,407 |

# HEALTH

|   | 2020 | 2019  | 2018  | 2017  | 2016  |
|---|------|-------|-------|-------|-------|
| <b>Low Birth Weight Index</b>                   | N/A  | 11.6  | 11.9  | 12.9  | 10.5  |
| <b>Infant Mortality Rate (5 year average)</b>   | N/A  | 8.6   | 6.7   | 6.5   | 8.3   |
| <b>Percent of Prenatal Care/First Trimester</b> | N/A  | 81.7  | 81.1  | 81.7  | 79.6  |
| <b>Total Number of Births</b>                   | N/A  | 280   | 302   | 295   | 333   |
| <b>Death Rate per 100,000 Population</b>        |      |       |       |       |       |
| Heart Disease                                   | N/A  | 370.1 | 363.4 | 304.8 | 316.8 |
| Cancer  | N/A  | 282.6 | 256.8 | 213.8 | 217.8 |
| Accidental                                      | N/A  | 75.6  | 83.0  | 71.3  | 75.2  |
| Suicide   | N/A  | 11.9  | 19.8  | 7.9   | 15.8  |
| Stroke  | N/A  | 47.8  | 67.2  | 79.2  | 75.2  |
| Chronic Other Respiratory Diseases              | N/A  | 103.5 | 130.4 | 138.6 | 134.6 |



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